|  |  |  | THE CONTRACTOR WITH THE A MEDICAL MARKET MAR |
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| COR RECORD,  1886At 10 A 166                           |  |  | UNITED STATES The United States of Smerica: FILED FOR RECORD,  |
| the United States a                                    |  |  | To All to whom these Bresents shall Come, Greeling:  HOMESTEAD Cartificate, No. 63.77  APPLICATION. 8.3.8.7.  Spherens, there has been deposited in the General Land Office of the United States a whereby it Certificate of the Register of the Land Office at Green Secured  |
| blio domain," and the                                  |  |  | appears that, pursuant to the act of Congress, approved, 20th May, 1862, 10 scaler homesteds to act at setters on the places and acts supplemental thereto, the claim of the 21 sh ah act and diely consummated in conformity to law, for the date there and from I section from all the Lat - numbered there and four of section from a Lownship and the Lat - numbered the form of section for the latest of the section for the latest and the latest of the la |
| meridian<br>fly fire                                   |  |  | meridian in newsky Containing lone kunded and<br>forty four acres and forty hubidudits of an acres   |
|  |  | ×  | according to the Official Plat of the survey of the said land, returned to the General Land Office by the Surveyor General:  |
| forever.<br>tted States of America                     | A Section Control of Section Con |  | the trast of land above described, to have and to hold the said tract of land, with the appurtenunces thereof, unto the said    And Concerns Concer |
| Maintendence of  |  | The second secon | Given under my Jand, at the City of Washington, the Musicultus day of Calling and in the year of our Lord one thousand eight hundred and within him, and of the Independence of the United States the Industry and Carly further by the President hours best land  |
| y.<br>General Land Office.                             |  |  | By M WKear, Secretary.  Recorded Yol. 13, Page 122  SW Class Recorder of the General Land Office.  |
| TOR RECORD,<br><u>9 am</u> 1866<br>thing               |  |  | UNITED STATES, The United States of Unerica: FILED FOR RECORD,  Ludou Spence 20 = 1886   |
| e outy cless   |  |  | To All to whom these Bresents shall Come, Greeting:  |
| f the United States awhereby it ublic domain," and the |  |  | HOMESTEAD Certificate, No. 3908  APPLICATION 7959  Sherens, there has been deposited in the General Land Office of the United States a Certificate of the Register of the Land Office at 97000 of the United States a whereby it appears that, pursuant to the Act of Congress, approved 20th May, 1869, "To secure homesteads to actual settlers on the public domain," and the acts supplemental thereto, the claim of 2014 of 4000  |
| te Zuo<br>Ein mest<br>Mand                             |  | X  | has been established and duty consummated in conformity to law, for the South well - quality of section thirty from in Lownship ten north of Rangy tighten Tweel-of the sight form extra merediani Containing one like duck and sixly asse   |
|  |  |  |  |
|  |  |  | according to the Official Plat of the survey of the said land, returned to the General Land Office by the Surveyor General:  **Row Roow De, That there is therefore granted by the United States unto the said.** The document of Land, with the appurtenances thereof, unto the said.**  the tract of land above described, to have and to hold the said tract of land, with the appurtenances thereof, unto the said.**  |
| forever.<br>nited States of America,                   |  |  | In Testimony Thereof, I Chester A Author President of the United States of America,  |
| TAA A. of the Independence of                          |  |  | have caused these letters to be made patent, and the Seal of the General Land Office to be hereunto affixed.  Given under my Jand, at the City of Washington, the Zucutude day of Jand of the Independence of the United States the Oil humand and light Two Jand of the Independence of the United States the Oil humand and fight  |
| e General Land Office.                                 |  |  | By the President Selstin A Album, Secretary.  By 2000 N 6 2001, Secretary.  Recorded Vol. 9, Page 143  Sw 6 low Recorder of the General Land Office.   |